



THE THIRD SUNDAY AFTER THE EPIPHANY

January 23, 2022

10:00 AM

Holy Eucharist
Rite II

Welcome to the Episcopal Church of Saint Clement!

We are so glad you are here to worship with us this morning.

Welcome to worship at Saint Clement! We are delighted to come TOGETHER on this joyful Sunday! We also are thrilled you have chosen to celebrate with us.

During the liturgy, we will use the Book of Common Prayer, the Hymnal 1982, and the LEVAS Hymnal found in the pew racks. 'S' refers to the service music section at the front of The Hymnal 1982.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during the Liturgy. Gluten Free wafers are available. Receive the bread in the outstretched palm of your hand. During this time, we are receiving Communion in one kind only. When the COVID crisis passes, we will share the wine again. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

At the conclusion of the liturgy, we invite you to greet your neighbors and friends, while still observing CDC-recommended safety measures.

To learn more about the mission and ministry of the Church of St. Clement, please email the Rev. Robin Razzino at revrobinrazzino@gmail.com. She would be happy to set up a meeting with you.

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Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people

answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the LORD.

Thanks be to God.

The Response

Psalm 19 - Caeli enarrant

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| 1 The heavens declare the glory of God, *
and the firmament shows his handiwork. | 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether. |
| 2 One day tells its tale to another, *
and one night imparts knowledge to another. | 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. |
| 3 Although they have no words or language, *
and their voices are not heard, | 11 By them also is your servant enlightened, *
and in keeping them there is great reward. |
| 4 Their sound has gone out into all lands, *
and their message to the ends of the world. | 12 Who can tell how often he offends? *
cleanse me from my secret faults. |
| 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber; it rejoices like a champion to run
its course. | 13 Above all, keep your servant from
presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense. |
| 6 It goes forth from the uttermost edge of the
heavens and runs about to the end of it again; *
nothing is hidden from its burning heat. | 14 Let the words of my mouth and the
meditation of my heart be acceptable in
your sight, *
O Lord, my strength and my redeemer. |
| 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent. | |
| 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. | |

The Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to You, Lord Christ.

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the LORD.

Praise to You, Lord Christ.

Sermon

The Rev. Robin Razzino

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the for-
giveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV

BCP 388

Celebrant: Let us pray for the Church and
for the world.
Grant, Almighty God, that all
who confess your Name may
be united in your truth, live
together in your love, and reveal
your glory in the world.
Silence
Lord, in your mercy

All: ***Hear our prayer.***

Celebrant: Guide the people of this land, and
of all the nations, in the ways of
justice and peace; that we may
honor one another
and serve the common good.
Silence

Lord, in your mercy

All: ***Hear our prayer.***

Celebrant: Give us all a reverence for the
earth as your own creation,
that we may use its resources
rightly in the service of others
and to your honor and glory.
Silence

Lord, in your mercy

All: ***Hear our prayer.***

Celebrant: Bless all whose lives are closely
linked with ours, and grant
that we may serve Christ in them,
and love one another as he
loves us.

Celebrant: *Silence*
Lord, in your mercy

All: *Hear our prayer.*

Celebrant: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

All: *Hear our prayer.*

Celebrant: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

All: *Hear our prayer.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God,
we confess that we have
sinned against you in
thought, word, and deed, by
what we have done, and by
what we have left undone.

We have not loved you with our
whole heart; we have not

loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Announcements

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[...]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love, which you have made known to us in creation...Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you...
And now, as our Savior Jesus Christ has taught us, we are bold to say:

The Lord's Prayer

BCP 364

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Post-Communion Prayer

BCP 366

Celebrant: Let us pray.

Gracious and Loving God, you have made us one in the Body of Christ, and nourished us at your table with holy food and drink. Now send us forth to be your people in the world. Grant us strength to persevere in resisting evil, and to proclaim in all we say and do your Good News in Christ Jesus our Savior. **Amen.**

Blessing

Dismissal

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Please Remember in your Prayers

Parishioners: Yvonne Eyo, Shirley Hicar, Caroline Johnston, Jim Kincheloe, Justin Morgan, Elsie Mosqueda, Peggy Nigon, Jim Payne, Ellen Rayner, Jan Taylor, Fiona Montante, Barbara Borden, Mike and Linda Oliver, and Wick Cromwell.

Friends & Family: Joey Connor, Beth Crawley, the Forest family, Gene Heiler, Boris Medrano and his family, Cameron Pattissal and family, C.P. Reid and family, Josh Wimberly, CC Mullen, Richard T, Brian Hood, Tiffany Foddrell, Nate Zapadka, Kate Zapadka, Kayla and Sara Miller-Iturregui, Cathy Mercer and Family, Baby Ford and Family, Nancy Stavely, Jake Murray, Karen Sager, Kenneth Lively, the Children of Idlib, Karen Johnson, Chris, Doug Brown, Joyce and Simone, Julius and Marina Gonsalves, Iona, grieving her husband John, Tara McCallister and family, Simon, Griffin Sidler, Marie Gillespie, Bo Wirght, Whitney Fauntleroy, William Rahn, Rose-Ellen Eastman and family, Erin, Nick and Victoria Ellington, Kristen, the family of Amanda Villarosa, Kim Spinelli, Kristen Herman, Sharon and Nancy Hill, Marie Carey, Izzy, Ben and Brittany Phelps, Noel, Daniel and Darryl, Pilo Pinto, Jean, Lance, Theo and Oliver Pennington; Pat Heflin; Wanda Forbes; Connor Seagraves; Fred Bayne; Susan Wiard; Melinda Shroeder; Pat Hannon; Caitlin Koerber; Jonathan Judah; Beth Hoffman; Jerry and Sandie Casway, Tom and Karen Crawley, Megan and Bridget Hawley, Alberto Salvado; Nancy Perkins; Michael Scully; Karen Sager; Massey. Jeanne Watson, Larry Passow; Jennifer and Nessa Seagraves; our families, friends and neighbors affected by COVID-19 especially Mary Goodman; Losif and Victoria Grama, Carlos Pamela Davila, Rita, Bobby and Tisha Massey.

Those Who Have Died: Jan Taylor, longtime parishioner; Ross Darlington, brother-in-law of Heli Darlington; Chadwick Seagraves, son-in-law of Joanne Scully; Orpheus Johnson, youngest brother of Raymond Johnson.

Anglican Cycle of Prayer: Please pray for Hong Kong Sheng Kung Hui.

Diocesan Cycle of Prayer: Please pray for St. Luke's-Simeon, Charlottesville; St. Paul's, Baileys Crossroads; Vauters, Loretto.

St. Clement Cycle of Prayer: In the month of January, please pray for parishioners whose last names begin with I, J, and K.

Birthdays this Week: Martha Crawley (1/27), Nolan Williams (1/27), Jim Kincheloe (1/29) and Olivia Montante (1/29)

Announcements

Thursday Walking Group: The Saint Clement Walkers are walking **every Thursday morning!** They meet at the **Cameron Cafe at 8:30 AM** in the Cameron Station neighborhood (4911 Brenman Park Dr). After walking for an hour, they return to Cameron Cafe at 9:30 AM for short reading and reflections, at an outside table. Then, lots of fun talking over coffee until about 10:30 AM. If you are interested in joining the walk - or just coffee outside the cafe, contact: Deborah Tatum-Johnson (tatumtenk@aol.com) or Kathy Keenoy (kkeenoy0301@yahoo.com). All are warmly welcomed to join in! Walkers text each other every Wednesday night to check on who's coming and whether there are any changes. (We don't walk if it's raining or snowing). If you would like to join the text group, **contact Kathy at 571-215-2280.**

ALIVE! Food Collection— ALIVE! is collecting food donations every Thursday 3:00 – 7:00 PM and Saturday 9:00 AM – 12:00 PM at 116 S. Quaker Lane. Donations must be from the current list of Accepted Food Donations. No glass containers. No expired food. Donation receipts available upon request. Accepted Food Donations (updated 6/18/2021) include: canned fruit, canned vegetables, tomato sauce & tomato products (diced, crushed, etc.), cereal, canned meat, canned soup, dry beans, peanut butter, jelly, cooking oil, box mac & cheese, and “side” dishes (couscous, rice & bean mix, flavored rice/pasta, etc.)



The Church of Saint Clement

1701 N Quaker Lane, Alexandria, VA 22302

Clergy and Staff

The Rev. Robin Razzino, Rector
The Rev. Dr. Patricia Lyons, Assisting Clergy
Rob Passow, Director of Music
Virginia Insley, Parish Administrator
William Yagel, Seminarian

2021 Vestry

Monica Rusk, Senior Warden
Michael Gray, Junior Warden
Rodney LeGrand, Treasurer
Peggy Nigon, Register
Kathy Keenoy
Christopher Kent
Ben Brown

Worship Schedule

Sunday 8:00AM: Holy Eucharist, Rite II
Sunday 10:00AM: Holy Eucharist, Rite II

Office Information

Hours: Mon-Fri, **Appointment Only*
Phone: 703.998.6166 | Fax: 703.998.3068
Rector: revrobinrazzino@gmail.com | Office: office@saintclement.org
Web: www.saintclement.org

Whether you are a newcomer or visitor, we trust you will feel at home in this Christian community, where we are a parish in mission to:

*Spread the Word of God, Share the Love of God
Serve the People of God*