



EASTER SUNDAY
April 17, 2022
8:00AM and 10:00 AM

Holy Eucharist Rite II

Welcome to the Episcopal Church of Saint Clement!
We are so glad you are here to worship with us this morning.

ALLELUIA! THE LORD IS RISEN!

Welcome to worship at Saint Clement! We are delighted to come TOGETHER this Sunday! We also are thrilled you have chosen to celebrate with us. **Nursery care is available for infants to age 4.**

During the liturgy, we will use the Book of Common Prayer, the Hymnal 1982, and the LEVAS Hymnal found in the pew racks. 'S' refers to the service music section at the front of The Hymnal 1982.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during this liturgy. Gluten-free wafers are available. Receive the bread in the outstretched palm of your hand. As we adapt to the COVID-19 pandemic, we will celebrate Holy Communion in one kind: only Bread is distributed; the Communion Chalice will not be passed. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

At the conclusion of the liturgy, we invite you to join us for refreshments and fellowship in the Church Yard. Saint Clement will provide festive treats, and parishioners are invited to BYO-Coffee in a sealed, no-spill mug.

To learn more about the mission and ministry of the Church of St. Clement, please email the Rev. Robin Razzino at revrobinrazzino@gmail.com. She would be happy to set up a meeting with you.

+ + +

Prelude:

Alleluia

William Boyce

Processional:

Jesus Christ is Risen Today

Hymnal 207

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

The musical score is written for voice and piano. It begins with a descant in G major, 4/4 time. The lyrics are arranged in three systems. The first system contains three verses. The second system contains the first two lines of the main text. The third system contains the last two lines of the main text. The piano accompaniment consists of chords and a simple bass line.

Song of Praise *(cont'd)*

Christ's new life shall all be made a - live. Al -
sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect

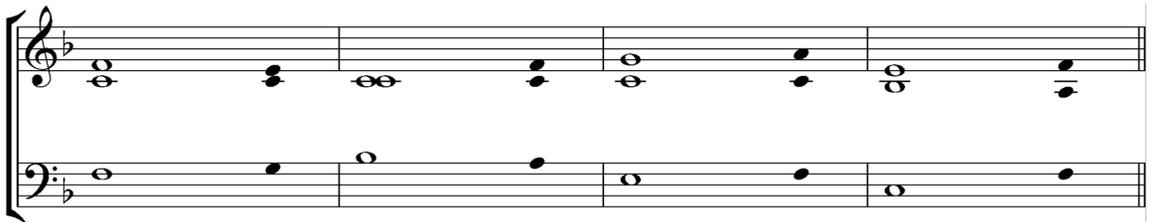
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. *Thanks be to God.*

The Response: *Psalms 118:1-2, 14-24 - Confitemini Domino*



- | | |
|---|--|
| 1 Give thanks to the Lord, for he is <u>good</u> ; *
his mercy endures for <u>ever</u> . | 19 Open for me the gates of <u>righteousness</u> ; *
I will enter them;
I will offer thanks to the <u>Lord</u> . |
| 2 Let Israel now <u>proclaim</u> , *
"His mercy endures for <u>ever</u> ." | 20 "This is the gate of the <u>Lord</u> ; *
he who is righteous may <u>enter</u> ." |
| 14 The Lord is my strength and my <u>song</u> , *
and he has become my <u>salvation</u> . | 21 I will give thanks to you,
for you answered <u>me</u> *
and have become my <u>salvation</u> . |
| 15 There is a sound of exultation and <u>victory</u> *
in the tents of the <u>righteous</u> : | 22 The same stone which the builders <u>rejected</u> *
has become the chief <u>cornerstone</u> . |
| 16 "The right hand of the Lord has <u>triumphed</u> ! *
the right hand of the Lord is exalted!
the right hand of the Lord has <u>triumphed</u> !" | 23 This is the Lord's <u>doing</u> , *
and it is marvelous in our <u>eyes</u> . |
| 17 I shall not die, but <u>live</u> , *
and declare the works of the <u>Lord</u> . | 24 On this day the Lord has <u>acted</u> ; *
we will rejoice and be glad <u>in it</u> . |
| 18 The Lord has punished me <u>sorely</u> , *
but he did not hand me over to <u>death</u> . | |

The Second Lesson: *1 Corinthians 15:19-26*

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

Sequence:

Now the Green Blade Riseth

Hymnal 204

The Gospel: *John 20:1-18*

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to You, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have

carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the LORD. *Praise to You, Lord Christ.*

Sermon **The Rev. Robin Razzino**

Prayers of the People: Form III **BCP 387**

The Peace **BCP 360**

Announcements

Offertory Anthem: *Hallelujah! Now Be Joyful* **Natalie Sleeth**

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus **LEVAS 255**

Memorial Acclamation **Passow**

The Lord's Prayer **BCP 364**

Fraction: *Alleluia, Christ our Passover* **Passow**

Passow

Al-le - lu - ia, al - le - lu - ia! Al-le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Christ our Pass-o-ver is sac - ri - ficed for us; There-fore let us keep the feast! Al-le

lu - ia, al - le - lu - ia! Al-le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Communion Meditation: *Come and Fill our Hearts*

Taizé

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo-nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

Post-Communion Prayer

BCP 366

Blessing

Final Hymn:

Alleluia, Alleluia!

Hymnal 178

Dismissal

Postlude:

Alleluia, Alleluia! Give Thanks to the Risen Lord!

arr. Passow

+ + +

The Church of Saint Clement

1701 N Quaker Lane, Alexandria, VA 22302

Clergy and Staff

The Rev. Robin Razzino, Rector
The Rev. Dr. Patricia Lyons, Assisting Clergy
Rob Passow, Director of Music
Virginia Insley, Parish Administrator
William Yagel, Seminarian

2022 Vestry

Kathy Keenoy, Senior Warden
Michael Gray, Junior Warden
Christopher Kent, Treasurer
Peggy Nigon, Register
Ben Brown
Lee Dreyfus
Wendy Harper

Worship Schedule

Sunday 8:00AM: Holy Eucharist, Rite II
Sunday 10:00AM: Holy Eucharist, Rite II

Office Information

Hours: Mon-Fri, **Appointment Only*
Phone: 703.998.6166 | Fax: 703.998.3068
Rector: revrobinrazzino@gmail.com | Office: office@saintclement.org
Web: www.saintclement.org

Whether you are a newcomer or visitor, we trust you will feel at home in this Christian community, where we are a parish in mission to:

Spread the Word of God, Share the Love of God
Serve the People of God