



GOOD FRIDAY
April 15, 2022
7:00 PM

The Solemn Liturgy with Holy Communion from Reserved Sacrament

Welcome to the Episcopal Church of Saint Clement!
We are so glad you are here to worship with us this evening.

During the liturgy, we will use the Book of Common Prayer, the Hymnal 1982, and the LEVAS Hymnal found in the pew racks. 'S' refers to the service music section at the front of The Hymnal 1982.

All who seek a deeper relationship with God in Jesus Christ are welcome to receive the Sacrament of Holy Communion during the Liturgy. Gluten Free wafers are available. Receive the bread in the outstretched palm of your hand. During this time, we are receiving Communion in one kind only. When the COVID crisis passes, we will share the wine again. If the reception of Holy Communion is not part of your tradition, you are invited to come forward to receive a blessing. Simply cross your arms over your chest to indicate to the priest your desire to receive a blessing.

To learn more about the mission and ministry of the Church of St. Clement, please email the Rev. Robin Razzino at revrobinrazzino@gmail.com. She would be happy to set up a meeting with you.

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Silent Processional: *On this day, the ministers enter in silence. Then all kneel for silent prayer.*

The Acclamation

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

The Collect of the Day

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament: *Isaiah 52:13-53:12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the LORD. ***Thanks be to God.***

The Response

Psalm 22 - Deus, Deus meus

- 1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.
- 3 Yet you are the Holy One, * enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; * they trusted, and you delivered them.
- 5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; * let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, * and there is none to help.
- 12 Many young bulls encircle me; * strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, * like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; * you are my strength; hasten to help me.
- 19 Save me from the sword, * my life from the power of the dog.
- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise
him:* "May your heart live for ever!"

26 All the ends of the earth shall remember
and turn to the Lord,*
and all the families of the nations shall
bow before him.

27 For kingship belongs to the Lord;*
he rules over the nations.

28 To him alone all who sleep in the earth
bow down in worship; * all who go down
to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a
people yet unborn * the saving deeds that
he has done.

The Epistle: *Hebrews 4:14-16; 5:7-9*

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the LORD. ***Thanks be to God.***

Sequence Hymn: *O Sacred Head, Sore Wounded* (*vs. 1-4)

Hymnal 168

The Gospel: *John 18:1-19:42*

***See Insert**

On this day, the customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion.

At the verse that mentions the arrival at Golgotha (John 19:17), all stand.

The Sermon

The Rev. Robin Razzino

The Solemn Collects

BCP 277

The Veneration of the Cross

During the veneration of the cross, the congregation is invited to come up and bow or kneel before the cross and / or to touch or kiss the cross. You also may simply look upon the cross and pray from your pew.

Anthem: *When I Survey the Wondrous Cross* **Alfred Fedak**

Anthem 1 **BCP 281**

Anthem 2 **BCP 281**

Anthem 3 **BCP 282**

**As the reserved Sacrament is brought to the altar, the choir and congregation sing Hymn 166.*

Hymn: *Sing, my Tongue, the Glorious Battle (*vs. 1-4)* **Hymnal 166**

Confession of Sin **BCP 360**

The Lord's Prayer **BCP 364**

Communion

Communion Anthem: *Stay with Me* **Taizé**

Stay with me, re - main here with me, watch and
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray.
be - tet, wa - chet und be - tet.

Final Hymn:

Where you There?

LEVAS 37

Verse 1: Were you there when they crucified my Lord?
 Were you there when they crucified my Lord?
 Oh! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord?

Verse 2: Were you there when they nailed him to the tree?

...

Verse 3: Were you there when they pierced him in the side?

...

Verse 4: Were you there when they laid him in the tomb?

...

The Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

All depart in silence.



EASTER AT SAINT CLEMENT

April 17 Easter Sunday Services

8:00 and 10:00 AM



Please Remember in your Prayers

Parishioners: Yvonne Eyo, Shirley Hicar, Caroline Johnston, Jim Kincheloe, Justin Morgan, Elsie Mosqueda, Peggy Nigon, Jim Payne, Ellen Rayner, Fiona Montante, Barbara Borden, Mike and Linda Oliver, Wick Cromwell and Sarai Welch.

Friends & Family: Joey Connor, Beth Crawley, the Forest family, Gene Heiler, Boris Medrano and his family, Cameron Pattissal and family, C.P. Reid and family, Josh Wimberly, CC Mullen, Richard T, Brian Hood, Tiffany Foddrell, Nate Zapadka, Kate Zapadka, Kayla and Sara Miller-Iturregui, Cathy Mercer and Family, Baby Ford and Family, Nancy Stavely, Jake Murray, Karen Sager, Kenneth Lively, the Children of Idlib, Karen Johnson, Chris, Doug Brown, Joyce and Simone, Julius and Marina Gonsalves, Iona, Tara McCallister and family, Simon, Griffin Sidler, Marie Gillespie, Bo Wirght, Whitney Fauntleroy, William Rahn, Rose-Ellen Eastman and family, Erin, Nick and Victoria Ellington, Kristen, the family of Amanda Villarosa, Kim Spinelli, Kristen Herman, Sharon and Nancy Hill, Marie Carey, Izzy, Ben and Brittany Phelps, Noel, Daniel and Darryl, Piloo Pinto, Jean, Lance, Theo and Oliver Pennington; Pat Heflin; Wanda Forbes; Connor Seagraves; Fred Bayne; Susan Wiard; Melinda Shroeder; Pat Hannon; Caitlin Koerber; Jonathan Judah; Beth Hoffman; Jerry and Sandie Casway, Tom and Karen Crawley, Megan and Bridget Hawley, Alberto Salvado; Nancy Perkins; Michael Scully; Karen Sager; Massey. Jeanne Watson, Larry Passow; Jennifer and Nessa Seagraves; Doris Sample; Jovita Mina, Tara McCleary; Tanya and Carter H.; the Elkin Family, Karena and her son Kelsey, our families, friends and neighbors affected by COVID-19 especially Nancy Poe, Katie Mazzocco, Iosif and Victoria Grama, Carlos Pamela Davila, Rita, Bobby and Tisha Massey; for the victims of the war in the Ukraine, especially those who have died and their surviving family members.

Thanksgiving for the Birth of a Child: James Esposito, son of Keith and Robin Esposito (3/17).

Prayers for the Dead: David Elkin, family of Dory Herman-Sample.

The Church of Saint Clement

1701 N Quaker Lane, Alexandria, VA 22302

Clergy and Staff

The Rev. Robin Razzino, Rector
The Rev. Dr. Patricia Lyons, Assisting Clergy
Rob Passow, Director of Music
Virginia Insley, Parish Administrator
William Yagel, Seminarian

2022 Vestry

Kathy Keenoy, Senior Warden
Michael Gray, Junior Warden
Christopher Kent, Treasurer
Peggy Nigon, Register
Ben Brown
Lee Dreyfus
Wendy Harper

Worship Schedule

Sunday 8:00AM: Holy Eucharist, Rite II
Sunday 10:00AM: Holy Eucharist, Rite II

Office Information

Hours: Mon-Fri, **Appointment Only*
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**Whether you are a newcomer or visitor, we trust you will feel at home in this
Christian community, where we are a parish in mission to:**

Spread the Word of God, Share the Love of God

Serve the People of God